

September 20, 2020 10:00 a.m.

Return to Worship Drive-in Service

(Please remember to stay in your car; bathrooms are NOT available)

Welcome

Greeting

Leader: Come to Christ, that living stone, rejected by the world, but in God's sight chosen and precious.

People: We have responded to Christ's call, and seek to be built into a spiritual house, a living reminder of God's presence on earth.

Leader: Once we were no people, but now we are God's people, called out of the darkness into God's marvelous light. Therefore, we sing with the Church in all ages:

People: Blessed be your name, O God, our Redeemer. By your mercy we have been born anew to a living hope through the resurrection of Jesus Christ from the dead.

Unison Prayer

Almighty and everlasting God, in whom we live and move and have our being, you created us for yourself, so that our hearts are restless until they find rest in you. Grant to us such piety of heart and strength of purpose that no selfish passion may hinder us from knowing your will, and no weakness from doing it. In your light may we see life clearly and, in your service, find perfect freedom, through Jesus Christ our Lord. Amen.

Hymn #435 O God of Every Nation {1st & Last Verses}

Prayer of Confession

O God, source of all that makes life possible, giver of all that makes life good: We gather to give you our thanks, yet we confess that we have often failed to live our thankfulness. What we have we take for granted, and we grumble about what we lack. We have squandered your bounty, with little thought of those who will come after us. We are more troubled by the few who have more than by the many who have less. Forgive us, O God. In this hour of worship, accept our thanksgiving; and teach us to make gratitude and sharing our way of life; through the grace of Jesus Christ. Amen

Scripture Philippians 1:21-30 and Matthew 20:1-16

Sermon "In This Together"

Pastoral Prayer

Lord's Prayer

Benediction

0 God of Every Nation

#435 United Methodist Hymnal

<https://youtu.be/Hoda9xGadJk>

1. O God of every nation, of every race and land,
redeem the whole creation with your almighty hand.
Where hate and fear divide us and bitter threats are hurled,
in love and mercy guide us, and heal our strife-torn world.

4. Keep bright in us the vision of days when war shall cease,
when hatred and division give way to love and peace,
till dawns the morning glorious when truth and justice reign,
and Christ shall rule victorious o'er all the world's domain.

Scripture Reading: Philippians 1:21-30

For to me, living is Christ and dying is gain. If I am to live in the flesh, that means fruitful labour for me; and I do not know which I prefer. I am hard pressed between the two: my desire is to depart and be with Christ, for that is far better; but to remain in the flesh is more necessary for you. Since I am convinced of this, I know that I will remain and continue with all of you for your progress and joy in faith, so that I may share abundantly in your boasting in Christ Jesus when I come to you again.

Only, live your life in a manner worthy of the gospel of Christ, so that, whether I come and see you or am absent and hear about you, I will know that you are standing firm in one spirit, striving side by side with one mind for the faith of the gospel, and are in no way intimidated by your opponents. For them this is evidence of their destruction, but of your salvation. And this is God's doing. For he has graciously granted you the privilege not only of believing in Christ, but of suffering for him as well- since you are having the same struggle that you saw I had and now hear that I still have.

Matthew 20:1-16

'For the kingdom of heaven is like a landowner who went out early in the morning to hire labourers for his vineyard. After agreeing with the labourers for the usual daily wage, he sent them into his vineyard. When he went out about nine o'clock, he saw others standing idle in the market-place; and he said to them, "You also go into the vineyard, and I will pay you whatever is right." So, they went. When he went out again about noon and about three o'clock, he did the same. And about five o'clock he went out and found others standing around; and he said to them, "Why are you standing here idle all day?" They said to him, "Because no one has hired us." He said to them, "You also go into the vineyard." When evening came, the owner of the vineyard said to his manager, "Call the labourers and give them their pay, beginning with the last and then going to the first." When those hired about five o'clock came, each of them received the usual daily wage. Now when the first came, they thought they would receive more; but each of them also received the usual daily wage. And when they received it, they grumbled against the landowner, saying, "These last worked only one hour, and you have made them equal to us who have borne the burden of the day and the scorching heat." But he replied to one of them, "Friend, I am doing you no wrong; did you not agree with me for the usual daily wage? Take what belongs to you and go; I choose to give to this last the same as I give to you. Am I not allowed to do what I choose with what belongs to me? Or are you envious because I am generous?" So, the last will be first, and the first will be last.'

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